Senat Number.	Serial	Number:
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## Check List / Declaration Form

(Original to be detached and attached with the application)

Please attach clear and legible photocopies of the relevant documents stated below. The application will be rejected if any of the required documents is missing

DOCUMENT	DOCUMENT NUMBER	DATE OF ISSUE	ISSUE AUTHORITY
1. CNIC			
2. Domicile Certificate			
3. Secondary School (Matriculation) or (O-level)			
4. HSSC (Intermediate) Certificate			
5. B.Sc. Engg. Degree for M.Sc. Engg. applicants			
6. 16 Years equivalent Degree for M. Phil. applicants			
7. Detail Marks Certificate / Transcript			
8. PEC / PCATP registration card, if required			

# i) Muslim Only A) I solemnly declare that I have believe that Hazrat Muhammah (SAWA) is the last Prophet of Allah and There is and was no Porphet after him. And that I have firm faith in Islam and I an not the follower of any such person who claims to be a prophet or religious reformer after Hazrat Muhammad (peace ne upon him) I do not belong Qadiani, Ahmadi or Lahori Group Signature of the Applicant Signature of the Applicant Signature of the Applicant

iii) Parents or Guardian: I Certify that my son/daughter ward makes this application with my knowledge and consent, and that hold myself responsible for his/her conduct.

Signature of Parents/Guardian

Date of Receipt:	Receiving Official (Initials)

(For Official Use)

### UNIVERSITY OF ENGINEERING AND TECHNOLOGY, LAHORE

to be submitted by the selected candidates only

Photograph

# **BIODATA CARD**

Application From No. \_\_\_\_\_

PERSONAL RECORD  1. Name of Applicant:	FAMILY RECORD  1. Father's Name: 2. Father's Cccupation: 3. Father's Address: 4. Father's Pay: 5. Mothers's Occupation and Pay (if any) 6. Income from any other source: 7. Total Family Income (Monthly
HEALTH RECORD  1. Blood Group: 2. Mark of Identification: 3. Height: 4. Weight (Lbs.) 5. Chest: 6. Evesight: 7. Any Skin/interfectious disease: 8. Any disability: 9. Year of Last Medical Check-up:	EXTRA CURRICULAR RECORD  1. Member/Office Bearer of any team, Club Society Social Oraganization during School/College Period

#### **ACADEMIC RECORD**

Name of School/College	Examination Passed	Year of Passing	Percentage Marks	Division / Grade
	Matriculation			
	F.Sc. or Equivalent Examination			
	B.Sc./B.E/M.Sc.			

Data d.	Cianatura at Candidata.
Dated:	Signature of Candidate:
Dates:	Digitator Cor Carratagetti

Note: Please fill in all the portions

## MEDICAL CETIFICATE

to be submitted by the selected candidates only

	Registration No. / Test Roll No	Date of birth	
ender		CNIC/ B-Form	
Number:			
Residential Address			
Session	Campus		
Contact Number			
History (to be filled by student and verifie Family History of any Medical History of Substance abuse in Decreased appetite and loss	tory, if any n family		
he back of the form.  His/her particulars are as under:	atory/ workshop work and fit to write and solve mathematical equired, such as feet, inches, cm. lb or kg)	problems. He/she meets the physical standard described at	
he back of the form. His/her particulars are as under: Kindly state measurement units where r	equired, such as feet, inches, cm, lb or kg)		
he back of the form.  His/her particulars are as under:  Kindly state measurement units where r  1.Age	equired, such as feet, inches, cm, lb or kg) years. 2.Weight		
he back of the form.  His/her particulars are as under:  Kindly state measurement units where r  1.Age  3. Height	equired, such as feet, inches, cm, lb or kg) years. 2.Weight 4. Blood Pre	ssure	
he back of the form.  His/her particulars are as under: Kindly state measurement units where r  1.Age  3. Height  5.Temperature	equired, such as feet, inches, cm, lb or kg)  years.  4. Blood Pre 6. Pulse Rate	ssure	
he back of the form.  His/her particulars are as under: Kindly state measurement units where r  1.Age 3. Height 5.Temperature 7.Respiratory Rate	equired, such as feet, inches, cm, lb or kg)  years. 2.Weight 4. Blood Pre 6. Pulse Rate 8.Chest Unexpanded	ssure	
he back of the form.  His/her particulars are as under: Kindly state measurement units where r  1.Age 3. Height 5.Temperature 7.Respiratory Rate 9.Vision: Left Eye	equired, such as feet, inches, cm, lb or kg)  years. 2.Weight 4. Blood Pre 6. Pulse Rate 8.Chest Unexpanded	ssure	
he back of the form.  His/her particulars are as under: Kindly state measurement units where r  1.Age 3. Height 5.Temperature 7.Respiratory Rate 9.Vision: Left Eye Details of glasses (if worn)	equired, such as feet, inches, cm, lb or kg)  years. 2.Weight 4. Blood Pre 6. Pulse Rate 8.Chest Unexpanded Right Eye	ssure	

Signature of the applicant (in the presence of the Medical Office)

Registered Medical Officer / Practitioner
PMDC Registration Number:

## PHYSICAL STANDARD FOR ADMISSION

For admission a candidate must be in good mental and physical health and free any physical defect. The fitness requirements are given below:-

- 1. The candidate does not suffer from any communicable decease.
- 2. Does not bear traces of any previous acute or chronic disease pointing to an impaired constitution or permanent disability
- 3. Does not suffer from any inveterate skin disease.
- 4. Does not have any congenital malformation or defect.
- 5. Limbs are well-formed and developed.
- 6. There is free and perfect motion of all joints.
- 7. Chest is well formed and normal
- 8. Distant vision 6/9 in one eye and 6/12 in the other WITH or WITHOUT glasses. He/she must have normal field and colour of vision, muscular balance, right vision and binocular vision.
- 9. Hearing is good WITH or WITHOUT a hearing aid and there is not sign of ear disease.
- 10. Teeth are in good order. Well-filled teeth will be considered as Sound.
- 11. Lungs and heart are sound.
- 12. He does not suffer from a severe degree of varicose veins. A candidate who had been successfully operated upon is accepted.

# **UNDERTAKING**

to be submitted by the selected candidates only On a Rs. 100/- Judicial paper duly completed

I Mr. / Mrs	Son/daught er of Mr	Pro visionally selected for	
admission to Postgraduate program of	in the University of Engineering and Technology, Lahore,		
do solemnly declare that I will have no direct/indiect	affiliation with any political party during my	stay in University and shall not indulge in	
politics. In case I am found guilty of indulging in poli	tics, I may be expelled from the University wi	ithout any further notice.	
Date:		Signature	
	Name		
	Address		
		Witness-2	
Witness-1	Signature		
Signature	Name		
Name	Address		
Address			
National I.D. Card No.	National I.D. Card No.		
I Mr. / Mrs	S/D.O	father/guardian of Mr. /Miss.	
have ready the	above undertaking. I do hereby affirm to be	responsible for his/her behavior during	
his/her stay at the University. In case he/she violat			
Date:		Signature	
	Name		
	Address		
		Witness-2	
Witness-1	Signature		
Signature	Name		
Name	Address		
Address			
National I.D. Card No.	National I.D. Card No.		